

Loyola Academic Building	271	187	174	175	176	275	283
11 am to 12 pm		Temporal Becoming Robert Alan Paul Chair: Jeremy Proulx			Skeptical Theism and Moral Obligation Stephen Maitzen Chair: Sheldon Wein		
12 pm to 1 pm: Lunch The Dockside Loyola Residence							
1 to 2 pm	Non-symbolic Turing Machines Peter March Chair: Kirk Emery	Playboy Centerfolds and Athletic Goddesses: The Sexual Objectification of Women Athletes Charlene Weaving Chair: TBA	Title: Heidegger's Primordality Requirement, Projective Breakdown, and the Phenomenology of Feeling Peter Heron Chair: John MacKinnon	Ownmost Responsibility: Singularization and Care Ami Harbin Chair: Lisa Kretz	Authority, Attitude, Superstition, and Religion Sheldon Wein Chair: TBA	Possibility and A Posteriori Necessity Shawn Warren Chair: Paul Bernier	Is the Right to Abortion Positive or Negative? Chris Kaposy Chair: Eli Diamond
2.15 to 3.15 pm	The Thought Theory of Emotion Wayne Grennan Chair: Charlene Weaving	Neuroaesthetics and Art Theory Jason Holt Chair: Ethan McMonagle	Light and Mind in Aristotle's <i>De Anima</i> Eli Diamond Chair: C. Byrne	Care and Communicative Action Monique Lanoix Chair: Stephen Haller	Non-Falsifiability: What's the Problem? Malcolm Murray Chair: Andrew Reynolds	Names and Semantic Content Anna Bullen Chair: Christina Behme	Freedom of Expression and Emotional Harm Mark Mercer Chair: Mike Hinds
3.30 to 4.30 pm	What is So Offensive About the Marketing of Pharmaceuticals? Ethan McMonagle Chair: Chris MacDonald	Generating Sense: Schizophrenia and Phenomenological Reduction Bryan Smyth Chair: Mark Mercer	Language Origin in Plato's <i>Cratylus</i> Christina Behme Chair: Kevin McCain	Is there any such thing as informal logic? Peter Schotch Chair: Wayne Grennan	Athletes, social prominence and role model obligations Gabriela Tymowski Chair: Shawn Warren	Strategies and Expectations for the Eradication of Global Poverty Jonathan Singh Chair: Arnold Bennett	Is This Not a Photo Opportunity?: the ethics of tourist photography Stephen Haller Chair: Tamara Adler
4.45 to 5.45 pm	Morality: Hume's Point of View: Where Morality Comes From (and Where It Does Not) Tamara Adler Chair: Malcolm Murray	Can cells be intelligent? Andrew Reynolds Chair: Lisa Gannett	Compositional and Functional Matter: Aristotle on the Material Cause of Biological Organisms C. Byrne Chair: Mark C R Smith	Reflexive Awareness and Self-Knowledge Paul Bernier Chair: Monique Lanoix		Unlivable Gender: What Can Husserl Offer? Amanda Gibeault Chair: Bryan Smyth	

7.30 pm to 9.15 pm: **Moral Monsters and the Unforgivable.** Keynote Address by Trudy Govier
9.15 pm: Wine and Cheese Reception, courtesy Colin Dodds, President, Saint Mary's University
The Case Study Theatre, Sobey Building, Room 255

8 am: Coffee and continental breakfast courtesy Esther Enns, Dean of Arts, Saint Mary's University

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8.30 to 9.30 am	<p>Realism by constraint?</p> <p>Mark C R Smith</p> <p>Chair: Stephen Maitzen</p>	<p>Judgement and Justification in Hannah Arendt's Philosophy of Action</p> <p>Jason Breen</p> <p>Chair: Jonathan Blair</p>	<p>Illness and Imagination</p> <p>Warren Heiti</p> <p>Chair: Amy Butchart</p>	<p>Why Not God? The primacy of Certainty of God vs Certainty of Self in Descartes' Meditations (I-III)</p> <p>Gil Shalev</p> <p>Chair: Michael Siebert</p>		<p>Emperors In The Nude: Is Human Rights Intervention on Moral Grounds The New Liberal Imperialism?</p> <p>Rosalind Raddatz</p> <p>Chair: Ami Harbin</p>	<p>An ethical debate: Exercise as a disciplinary action</p> <p>Chris Lirette</p> <p>Chair: TBA</p>
9.45 to 10.45 am	<p>Social Construction of the Body and the Male Medical Norm</p> <p>Amy Butchart</p> <p>Chair: Rosalind Raddatz</p>	<p>Reinach on Corporate Crime</p> <p>Kimberly Jaray</p> <p>Chair: Anton Petrenko</p>	<p>Hegel Symposium in Honour of H.S. Harris</p> <p>Getting a Sense of Hegel's Method Jonathan Blair</p> <p>Encountering Alterity in Hegel's Phenomenology Cathy Maloney</p>	<p>What Do Bad Words Mean?</p> <p>John R. Cook</p> <p>Chair: Jason Breen</p>	<p>Bergson's Encounter with Relativity Theory</p> <p>Jeremy Proulx</p> <p>Chair: Stephen Mumford</p>		<p>Aesthetic Unity and 'No Great Mischief'</p> <p>Steven Burns</p> <p>Chair: Jason Holt</p>
11 am to 12 pm	<p>Why A Discovery@ Matters: Values All the Way Down</p> <p>Lisa Gannett</p> <p>Chair: Brian Leahy</p>	<p>Virtue Theory and Environmental Ethics</p> <p>Sheila Mason</p> <p>Chair: Gabriela Tymowski</p>	<p>Force as/of Law: Relation in Hegel's Phenomenology Kevin McCain</p> <p>Chair: Stephen Boos</p>	<p>Interpreting Russell's Gray's Elegy Argument</p> <p>Nicholas Ray</p> <p>Chair: John Cook</p>	<p>Philosophy, Religion, and Politics in Cicero's On the Nature of the Gods</p> <p>Michael Siebert</p> <p>Chair: Tony Couture</p>	<p>The Supreme Court of Canada, or, two conceptions of harm</p> <p>Mike Hinds</p> <p>Chair: Sung-Min Kang</p>	<p>If You Wrong Her, Shall I Not Revenge?</p> <p>Alice MacLachlan</p> <p>Chair: Steven Burns</p>

12 noon to 1.30 pm: Lunch and business meeting, Private Dining Room, Loyola Building
Sandwiches, salads, and beverages courtesy Terry Murphy, Vice-President Academic, Saint Mary's University

[Saturday schedule continued on next page]

REVISED ARPA: Saturday 27 October 2007 (cont'd)

Loyola Academic Building	171	173	174	175	176	274	275
1.30 to 2.30 pm	<p>The Purpose of Business is the Purpose of Ethics: To Generate Social Wealth</p> <p>Chris MacDonald</p> <p>Chair: Letitia Meynell</p>	<p>What is Technology?</p> <p>Luke Callanan</p> <p>Chair: Lynn Panting</p>	<p>Passing Powers Around</p> <p>Stephen Mumford</p> <p>Chair: Kim Jaray</p>	<p>The Bicameral Western Mind: Athens and Jerusalem</p> <p>Arnold Bennett</p> <p>Chair: Susan Dielman</p>		<p>How not to argue for the publicity of reasons</p> <p>Greg Scherkoske</p> <p>Chair: Peter Schotch</p>	<p>Nativism: In Defence of the Representational Interpretation</p> <p>Glen Hoffmann</p> <p>Chair: Nicholas Ray</p>
2.45 to 3.45 pm	<p>The War Inside Rawls</p> <p>Tony Couture</p> <p>Chair: Greg Scherkoske</p>	<p>Hermeneutics and Narativity: The Problem of the Self in Heidegger and Ricoeur</p> <p>Zoran Jankovic</p> <p>Chair: Cathy Maloney</p>	<p>Understanding Deontological and Consequential Reasoning in the Harm Reduction Debate: A Virtue Ethics Antidote</p> <p>Timothy Christie, Louis Groarke, and Will Sweet</p> <p>Chair: Sheila Mason</p>	<p>Dennett and Lone-Wolf Phenomenology</p> <p>Martin Capstick</p> <p>Chair: Doug Mackay</p>	<p>Olympism vs. Cybersport: A Philosophical Collision</p> <p>Sung-Min Kang</p> <p>Chair: Gil Shalev</p>	<p>Operationalizing Oppression</p> <p>Letitia Meynell</p> <p>Chair: Chris Lirette</p>	<p>The Ethical Boundaries of Indoctrination</p> <p>Anton Petrenko</p> <p>Chair: David White</p>
4 to 5 pm	<p>Beauty and Time</p> <p>Harold Duggan</p> <p>Chair: Zoran Jankovic</p>	<p>Revolution or Reform: Rortyan Methods of Social Change</p> <p>Susan Dieleman</p> <p>Chair: Alice MacLachlan</p>	<p>The Subject of Distributive Justice</p> <p>Doug Mackay</p> <p>Chair: Warren Heiti</p>	<p>Sentimentalism and the Inescapability of Morality</p> <p>David White</p> <p>Chair: Tim Christie</p>	<p>The Role of Hope in Environmental Ethics</p> <p>Lisa Kretz</p> <p>Chair: Stephen Haller</p>	<p>Indicative/Subjunctive, Accident, Oversight</p> <p>Brian Leahy</p> <p>Chair: Glen Hoffmann</p>	<p>Dialectic and Dramatic: the Evolution Platonic Play in Marcel</p> <p>Lynn Panting</p> <p>Chair: Luke Callanan</p>

6 pm: Banquet
Private Dining Room
(Cash Bar)